

<u>PARISH</u> <u>TYPIKON: I</u>	5th CLASS SIMPLE COMMEMORATION WEEKDAY	4th CLASS DOXOLOGY COMMEMORATION WEEKDAY	INTERMEDIATE SMALL BELLS COMMEMORATION WEEKDAY	3rd CLASS VIGIL/POLYELEOS COMMEMORATION WEEKDAY	2nd Class MOTHER OF GOD GREAT FEAST WEEKDAY
Vespers	Daily	Daily	Great	Great	Great
Opening Exclamation	"Blessed is our God..."	"Blessed is our God..."	"Blessed is our God..."	"Blessed is our God..."	"Blessed is our God..."
Psalm 103 (Proemiakon)	Yes	Yes	Yes	Yes	Yes
Litany of Peace	Yes	Yes	Yes	Yes	Yes
Psalter	of the day	of the day	Psalms 1-3	Psalms 1-3	Psalms 1-3
Little Litany	"For thine is the might..." On Sun. evening there is no little litany, since there is no Psalter	"For thine is the might..." On Sun. evening there is no little litany, since there is no Psalter	"For thine is the might..."	"For thine is the might..."	"For thine is the might..."
Lord, I have cried¹	Parakletike=3+ Menaion=3. Or Menaion=3+3 ²	Parakletike=3+ Menaion=3. Or Menaion=6	Menaion	Menaion	Menaion
Glory, Both now (G, BN)	Menaion. But on Friday, the BN is from the Parakletike in the tone of the week	Menaion. But on Friday, the BN is from the Parakletike in the tone of the week	G=Menaion; BN= Dogmatikon in the same tone as the G. But on Friday, the BN is from the Parakletike in the tone of the week	Glory=Menaion; BN= Dogmatikon in the same tone as the G. But on Friday, the BN is from the Parakletike in the tone of the week	Menaion
Entrance	No	No	Yes	Yes	Yes
O gladsome Light	Said	Said	Chanted ³	Chanted	Chanted
Prokeimenon	of the day	of the day	of the day	of the day	of the day

¹ "Lord, I have cried" is always chanted in the same tone as the first sticheron,

² If a Simple (5th Class) Commemoration has two doxastika (one on *Lord, I have cried* and another on the aposticha), at *Lord, I have cried* we do not chant any verses from the Parakletike but rather chant six for the commemoration from the Menaion (doubling as necessary). The commemoration is mentioned in all dismissals.

³ According to Athonite usage "O gladsome Light" is chanted only when more than one priest makes the entrance; but in parish practice "O gladsome Light" is usually chanted at Great Vespers even if only one priest makes the entrance.

Old Testament Readings	No	No	No	Yes	Yes
Ektenia	No	No	"Let us all say..."	"Let us all say..."	"Let us all say..."
Vouchsafe, O Lord	Yes	Yes	Yes	Yes	Yes
Litany & Prayer	"Let us complete our evening..."	"Let us complete our evening..."	"Let us complete our evening..."	"Let us complete our evening..."	"Let us complete our evening..."
Litia & Artoklasia	No	No	No	Yes	Yes
Aposticha	Parakletike	Menaion; if none use the Parakletike	Menaion	Menaion	Menaion
Glory, Both now	Menaion; if none is appointed, use the one found in the Parakletike	Menaion; if none is appointed, use the one found in the Parakletike	G=Menaion BN=the Theotokion from the Aposticha of Sat. Vespers in the same tone as the G	G=Menaion; BN=the Theotokion from the Aposticha of Sat. Vespers in the same tone as the G	Menaion
Apolytikion	of the commemoration; G=(of the 2 nd commemoration, if there is one); BN=Theotokion of the day in the same tone as the preceding apolytikion (in the Horologion)	of the commemoration; G=(of the 2 nd commemoration, if there is one); BN=Theotokion as appointed in the Menaion; if none, use of the day in the same tone as the preceding apolytikion	of the commemoration; G=(of the 2 nd commemoration, if there is one); BN=Theotokion of Sat. Vespers in the same tone as the preceding apolytikion	of the commemoration; G=(of the 2 nd commemoration, if there is one); BN=Theotokion of Sat. Vespers in the same tone as the preceding apolytikion	of the feast (thrice, without GBN)
Ektenia	"Have mercy on us, O God..."	"Have mercy on us, O God..."	No	No. If there was Artoklasia, "Let us pray..." and "The blessings..."	No. If there was Artoklasia, "Let us pray..." and "The blessings..."
Dismissal	"Wisdom" etc. and the Little Dismissal (do not mention the commemoration)	"Wisdom" etc. and the Little Dismissal (mention the commemoration)	"Wisdom" etc. and the Great Dismissal (mention the commemoration)	"Wisdom" etc. and the Great Dismissal; but if there was Artoklasia, "Glory to thee..." with Great Dismissal	"Wisdom" etc. and the Great Dismissal; but if there was Artoklasia, "Glory to thee..." with Great Dismissal
Little Compline	usual Kontakia of Little Compline	Kontakion of the commemoration(s)	Kontakion of the commemoration(s)	Kontakion of the commemoration(s)	Kontakion of the feast

Midnight	Daily	Daily	Daily; but Festal if there are troparia for the Litia	Festal	Festal
Orthros	Daily	Daily but with Festal ending	Festal	Festal	Festal
Six Psalms	Yes	Yes	Yes	Yes	Yes
Litany of Peace	Yes	Yes	Yes	Yes	Yes
Troparia at God is the Lord	of the commemoration; G=repeat (or of the second commemoration, if there is one); BN= Theotokion of the day in the same tone as the preceding apolytikion (in the Horologion)	of the commemoration; G=repeat (or of the second commemoration, if there is one); BN= Theotokion as appointed in the Menaion; if none, use of the day in the same tone as the preceding apolytikion	of the commemoration; G=repeat (or of the second commemoration, if there is one); BN= Theotokion of Sat. Vespers in the same tone as the preceding apolytikion	of the commemoration; G=repeat (or of the second commemoration, if there is one); BN= Theotokion of Sat. Vespers in the same tone as the preceding apolytikion	of the feast (thrice, without GBN)
1st Psalter Reading	of the day	of the day	of the day	of the day	of the day
1st Little Litany	none	none, unless followed by a kathisma from the Menaion; "For thine is the might..."	"For thine is the might..."	"For thine is the might..."	"For thine is the might..."
1st Poetic Kathisma	Parakletike	Menaion; if none, use the Parakletike	Menaion	Menaion	Menaion
2nd Psalter Reading	of the day	of the day	of the day	of the day	of the day
2nd Little Litany	none	"For thou art a good God..."	"For thou art a good God..."	"For thou art a good God..."	"For thou art a good God..."
2nd Poetic Kathisma	Parakletike	Menaion	Menaion	Menaion	Menaion
3rd Psalter Reading	none	none	none	Polyeleos	Polyeleos (or Ps 44)
Evlogitaria	none	none	none	none	none
3rd Little Litany	none	none	none	"For blessed is thy name..."	"For blessed is thy name..."

Hypakoe>	none	none	none	none	none
3rd Poetic Kathisma	Parakletike	Parakletike	General Menaion	Menaion	Menaion
Anavathmos	none	none	“From my youth”	“From my youth”	“From my youth”
Prokeimenon	none	none	of the commemoration	of the commemoration	of the feast
Gospel	none	none	of the commemoration from the holy doors; no veneration	of the commemoration from the holy doors; no veneration	of the feast from the holy doors; no veneration
In that we have beheld	none	none	none	none	none
Psalm 50	read, with the introduction: LHM (3x) G, BN	read, with the introduction: LHM (3x) G, BN	read, without the introduction	read, without the introduction	read, without the introduction
Idiomelon	none	none	G=Through the intercessions of the [<i>type of saint</i>]...; BN=Through the intercessions of the Theotokos...; Have mercy ... and the appointed Idiomelon	G=Through the intercessions of the [<i>type of saint</i>]...; BN=Through the intercessions of the Theotokos...; Have mercy ... and the appointed Idiomelon	G=Through the intercessions of the Theotokos...; BN=Through the intercessions of the Theotokos...; Have mercy... and the appointed festal Idiomelon.
Canons	Parakletike=10 Menaion=4 OR Parakletike=6 Menaion=4+4	Parakletike=8 Menaion=6 OR Parakletike=6 Menaion=4+4	Theotokos=8 Menaion=6 OR Theotokos=6 Menaion=4+4	Theotokos=8 Menaion=6 OR Theotokos=6 Menaion=4+4	of the feast
Odes 1 & 3	After Ode 3, chant the heirmos of Ode 3 from the last Menaion canon	After Ode 3, chant the heirmos of Ode 3 from the last Menaion canon	After each ode, chant the seasonal katavasia	After each ode, chant the seasonal katavasia	After each ode, chant the seasonal katavasia
Little Litany	“For thou art our God...”	“For thou art our God...”	“For thou art our God...”	“For thou art our God...”	“For thou art our God...”
Mesodion Kathisma	Menaion	Menaion. If there are two commemorations	Menaion. If there are two commemorations	Menaion. If there are two commemorations	Menaion. If there are two commemorations

		with kontakia, one kontakion (and its oikos) is read just prior to the kathisma	with kontakia, one kontakion (and its oikos) is read just prior to the kathisma	with kontakia, one kontakion (and its oikos) is read just prior to the kathisma	with kontakia, one kontakion (and its oikos) is read just prior to the kathisma
Odes 4, 5 & 6	After Ode 6, chant the heirmos of Ode 6 from last Menaion canon	After Ode 6, chant the heirmos of Ode 6 from last Menaion canon	After each ode, chant the seasonal katavasia	After each ode, chant the seasonal katavasia	After each ode, chant the seasonal katavasia
Little Litany	"For thou art the King of peace..."	"For thou art the King of peace..."	"For thou art the King of peace..."	"For thou art the King of peace..."	"For thou art the King of peace..."
Kontakion, Oikos & Synaxarion	read	read	read	read	read
Odes 7 & 8	After Ode 8, chant "We praise, bless and worship the Lord" then the heirmos of Ode 8 from last Menaion canon	After Ode 8, chant "We praise, bless and worship the Lord" then the seasonal katavasia of Ode 8	After Ode 7, chant the seasonal katavasia. After Ode 8, chant "We praise, bless and worship the Lord" then the seasonal katavasia of Ode 8	After Ode 7, chant the seasonal katavasia. After Ode 8, chant "We praise, bless and worship the Lord" then the seasonal katavasia of Ode 8	After Ode 7, chant the seasonal katavasia. After Ode 8, chant "We praise, bless and worship the Lord" then the seasonal katavasia of Ode 8
"My soul magnifies..." and "More honorable..."	Yes, in the tone of the Parakletike canon	Yes, in the tone of the Parakletike canon	Yes, in the tone of the Theotokos canon	Yes, in the tone of the Theotokos canon	No
Ode 9	After Ode 9, chant the heirmos of Ode 9 from last Menaion canon; then chant "It is truly meet" in the same tone	After Ode 9, chant the seasonal katavasia of Ode 9	After Ode 9, chant the seasonal katavasia of Ode 9	After Ode 9, chant the seasonal katavasia of Ode 9	After Ode 9, chant the heirmoi of Ode 9 of the canon(s) then the seasonal katavasia of Ode 9
Little Litany	"For all the powers"	"For all the powers"	"For all the powers"	"For all the powers"	"For all the powers"
Holy is the Lord	none	none	none	none	none
Exaposteilaria	Menaion. If none, use those in the Horologion	Menaion	Menaion	Menaion	Menaion
Praises	read. (chanted	chanted:	chanted:	chanted:	chanted:

	only if stichera are in the Menaion)	Menaion=4	Menaion=4	Menaion=4	Menaion
Glory, Both now	none. (chanted only if there were stichera)	Menaion	Menaion	Menaion	Menaion
Doxology	Little Doxology, read: "To thee belongeth glory... Glory to God ..."	Great Doxology, chanted	Great Doxology, chanted	Great Doxology, chanted	Great Doxology, chanted
Litany of Supplication & Prayer	"Let us complete our morning prayer..."	none	none	none	none
Aposticha	Parakletike	none	none	none	none
Glory, Both now	Menaion or Parakletike	none	none	none	none
Apolytikion	of the commemoration; G=(of the second commemoration , if there is one); BN=2 nd Orthros Theotokion of the day in the same tone as the preceding apolytikion (in the Horologion or the back of the Parakletike)	of the chief commemoration	of the chief commemoration	of the chief commemoration	of the feast
Ektenia	"Have mercy on us, O God..."	"Have mercy on us, O God..." and "Let us complete our morning prayer..."	"Have mercy on us, O God..." and "Let us complete our morning prayer..."	"Have mercy on us, O God..." and "Let us complete our morning prayer..."	"Have mercy on us, O God..." and "Let us complete our morning prayer..."
Dismissal	"Wisdom" etc & the Little Dismissal (do not mention the	"Wisdom" etc & the Great Dismissal (mention the	"Wisdom" etc & the Great Dismissal (mention the	"Wisdom" etc & the Great Dismissal (mention the	"Wisdom" etc & the Great Dismissal (mention the feast)

	commemoration)	commemoration)	commemoration)	commemoration)	
Hours					
Apolytikion	of the commemoration(s)	of the commemoration(s)	of the commemoration(s)	of the commemoration(s)	of the feast
Kontakion	of the chief commemoration	of the chief commemoration	of the chief commemoration	of the chief commemoration	of the feast
Liturgy					
Refrains of 1st & 2nd Antiphons	1 st "Through the intercessions..." 2 nd "O Son of God, wondrous in the saints..." Glory, Both now, "Only begotten Son..."	1 st "Through the intercessions..." 2 nd "O Son of God, wondrous in the saints..." Glory, Both now, "Only begotten Son..."	1 st "Through the intercessions..." 2 nd "O Son of God, wondrous in the saints..." Glory, Both now, "Only begotten Son..."	1 st "Through the intercessions..." 2 nd "O Son of God, wondrous in the saints..." Glory, Both now, "Only begotten Son..."	1 st "Through the intercessions..." 2 nd "O Son of God, wondrous in the saints..." Glory, Both now, "Only begotten Son..."
Refrain of the 3rd Antiphon	Apolytikion of the commemoration	Apolytikion of the commemoration	Apolytikion of the commemoration	Apolytikion of the commemoration	Apolytikion of the feast
Eisodikon⁴	"...wondrous in the saints..."	"...wondrous in the saints..."	"...wondrous in the saints..."	"...wondrous in the saints..."	"...wondrous in the saints..."
Apolytikia	of the commemoration(s); and of the Temple	of the commemoration(s); and of the Temple	of the commemoration(s); and of the Temple	of the commemoration(s); and of the Temple	of the feast
Kontakion⁴	"O Protection of Christians" or of the season	"O Protection of Christians" or of the season	"O Protection of Christians" or of the season	"O Protection of Christians" or of the season	of the feast
New Testament Readings	epistle & gospel of the day	epistle of the commemoration & gospel of the day	epistle & gospel of the commemoration	epistle & gospel of the commemoration	epistle & gospel of the feast
It is truly meet	Yes	Yes	Yes	Yes	No; special for the feast from Menaion
Koinonikon	of the day	of the commemoration	of the commemoration	of the commemoration	of the feast

⁴ Chanted by the choir, unless it is a concelebration in which case it is chanted by the concelebrating clergy.

We have seen the true light	Yes	Yes	Yes	Yes	Yes
Kollyva	No	No	if desired	if desired	if desired
Dismissal	Great Dismissal (do not mention commemoration)	Great Dismissal (mention the commemoration)	Great Dismissal (mention the commemoration)	Great Dismissal (mention the commemoration)	Great Dismissal (mention the feast)
9th Hour					
Apolytikion⁵	of the commemoration(s)	of the commemoration(s)	of the commemoration(s)	of the commemoration(s)	of the feast
Kontakion	of the chief commemoration	of the chief commemoration	of the chief commemoration	of the chief commemoration	of the feast

⁵ If two Apolytikia are appointed to be read at the 9th Hour, the first is said before the Glory and the second is said following the Glory. Then continue with Both Now and the usual Theotokion appointed for the 9th Hour.

