

PARISH TYPHON: III	5th CLASS Simple FESTAL SEASON¹ WEEKDAY	4th CLASS² Doxology FESTAL SEASON WEEKDAY	2nd & 1st CLASS FESTAL SEASON COINCIDENCE WITH A SUNDAY	2nd & 1st CLASS LEAVETAKING COINCIDENCE WITH A SUNDAY³
Vespers	Daily	Daily	Great	Great
Opening Exclamation	"Blessed is our God..."	"Blessed is our God..."	"Blessed is our God..."	"Blessed is our God..."
Psalm 103	Yes	Yes	Yes	Yes
Litany of Peace	Yes	Yes	Yes	Yes
Psalter	of the day	of the day	1 st Kathisma, Pss 1-8	1 st Kathisma, Pss 1-8
Little Litany	"For thine is the might..." On Sunday evening there is no little litany, since there is no Psalter.	"For thine is the might..." On Sunday evening there is no little litany, since there is no Psalter.	"For thine is the might..."	"For thine is the might..."
Lord, I have cried	Menaion	Menaion	Octoechos=6 Menaion=4	Octoechos=4 Menaion=6
Glory, Both now (G BN)	Menaion	Menaion	G=Menaion BN= the Dogmatikon in the tone of the week	G=Menaion BN=the Dogmatikon in the tone of the week; or GBN=of the feast if appointed by the Menaion (e.g., August 15 th)
Entrance	No	No	Yes	Yes

¹ Times of Forefeast and Afterfeast (sometimes termed Prefeast and Postfeast).

² There is no 3rd Class category on this chart since there is only one 3rd Class commemoration which falls during a festal season: January 11th, the commemoration of St Theodosios the head of monasteries; and only one which coincides with a Leavetaking: November 25th, the commemoration of St Catherine. Please consult the Menaion for rubrics concerning their proper celebration.

³ When the Leavetaking of a 1st or 2nd Class Feast falls on a weekday, the entire akolouthia of the Feast is celebrated except (1) Daily Vespers is served with an entrance, the daily kathisma of the Psalter is read (but in the Athonite tradition the kathisma is omitted); there are no Old Testament readings, Litia or Artoklasia; (2) no polyeleos or gospel at Orthros; and (3) at Divine Liturgy "Holy God" is chanted rather than the festal anti-Trisagion, and the epistle and gospel readings are those appointed for the day rather than those of the Feast.

O gladsome Light ⁴	Said	Said	Chanted	Chanted
Prokeimenon	of the day	of the day	of the day	of the day
O.T. Readings	No	No	No	No
Ektenia	No	No	"Let us all say..."	"Let us all say..."
Vouchsafe, O Lord	Yes	Yes	Yes	Yes
Litany & Prayer	"Let us complete our evening prayer..."	"Let us complete our evening prayer..."	"Let us complete our evening prayer..."	"Let us complete our evening prayer..."
Litia	No	No	No	No
Aposticha	Menaion	Menaion	Octoechos	Octoechos
Glory, Both now	Menaion	Menaion	Menaion	Menaion
Apolytikion	commemoration G=(2 nd commemoration if any) BN=feast	commemoration G=(2 nd commemoration if any) BN=feast	resurrection GBN= feast	resurrection GBN=feast
Ektenia	"Have mercy on us, O God..."	"Have mercy on us, O God..."	No	No
Dismissal	"Wisdom" etc. and the Little Dismissal; with festal characteristic phrase or, if 2 nd Class season, with mention of the feast	"Wisdom" etc. and the Little Dismissal; with festal characteristic phrase or, if 2 nd Class season, with mention of the feast and of the commemoration	"Wisdom" etc. and the Great Dismissal; with festal characteristic phrase or, if 2 nd Class season, with mention of the feast	"Wisdom" etc. and the Great Dismissal; with festal characteristic phrase or, if 2 nd Class season, with mention of the feast
Little Compline	Apolytikion of the feast	Apolytikion of the feast GBN=kontakion of the commemoration	Hypakoe of the resurrection	Hypakoe of the resurrection GBN=kontakion of the feast
Midnight	Daily	Daily	Sunday	Sunday
Orthros	Daily	Daily but with Festal ending	Sunday	Sunday

⁴ According to Athonite usage "O gladsome Light" is chanted only when more than one priest makes the entrance; but in parish practice "O gladsome Light" is usually chanted at Great Vespers even if only one priest makes the entrance.

Litany of Peace	Yes	Yes	Yes	Yes
Six Psalms	Yes	Yes	Yes	Yes
God is the Lord	feast (twice) G= commemoration BN=feast <i>If 2 commemorations:</i> feast 1 st commemoration G=2 nd commemoration BN=feast	feast (twice) G= commemoration BN=feast <i>If 2 commemorations:</i> feast 1 st commemoration G=2 nd commemoration BN=feast	resurrection G=resurrection BN=feast	resurrection G=feast BN=feast
1st Psalter Reading	of the day	of the day	of the day	of the day
Little Litany	"For thine is the might..."	"For thine is the might..."	"For thine is the might..."	"For thine is the might..."
1st Poetic Kathisma	Menaion	Menaion	resurrection G=resurrection BN=feast	resurrection G=resurrection BN=feast
2nd Psalter Reading	of the day	of the day	of the day	of the day
Little Litany	"For thou art a good God..."	"For thou art a good God..."	"For thou art a good God..."	"For thou art a good God..."
2nd Poetic Kathisma	Menaion	Menaion	resurrection G=resurrection BN=feast	resurrection G=resurrection BN=feast
3rd Psalter Reading	None	None	As appointed	As appointed
Evlogitaria	None	None	Yes	Yes
Little Litany	None	None	"For blessed is..."	"For blessed is..."
Hypakoë	None	None	Yes	Yes
3rd Poetic Kathisma	None	None	None	None
Anavathmoi	None	None	of the tone	of the tone
Prokeimenon	None	None	of the tone	of the tone
Gospel	None	None	Eothinon	Eothinon
In that we have beheld	None	None	Yes	Yes
Psalm 50	read, with introduction	read, with introduction	chanted / veneration	chanted / veneration
Idiomelon	None	None	G=Through the intercessions of the Apostle...	G=Through the intercessions of the Apostle...

			BN=Through the intercessions of the Theotokos... Have mercy on me... Jesus having risen...	BN=Through the intercessions of the Theotokos... Have mercy on me... Jesus having risen...
Intercession	No	No	Yes	Yes
Katavasiai	- - - -	- - - -	seasonal	seasonal
Canons	Menaion: Feast=4 Commemoration=4	Menaion: Feast=4 Commemoration=4	for the resurrection from the Octoechos, and for the feast from the Menaion	for the resurrection from the Octoechos, and for the feast from the Menaion
Odes 1 & 3	after Ode 3, chant the heirmos of Ode 3 from last Menaion canon	after Ode 3, chant the heirmos of Ode 3 from last Menaion canon	after each ode, chant the seasonal katavasia	after each ode, chant the seasonal katavasia
Little Litany	"For thou art our God"	"For thou art our God"	"For thou art our God"	"For thou art our God"
Mesodion Kathisma	Menaion	Menaion	Menaion	Menaion
Odes 4, 5, & 6	after Ode 6, chant the heirmos of Ode 6 from last Menaion canon	after Ode 6, chant the heirmos of Ode 6 from last Menaion canon	after each ode, seasonal katavasia	after each ode, seasonal katavasia
Little Litany	"For thou art the King of peace..."	"For thou art the King of peace..."	"For thou art the King of peace..."	"For thou art the King of peace..."
Kontakion, Oikos & Synaxarion	Menaion	Menaion	kontakion & oikos of the resurrection; synaxarion of the day	kontakion & oikos of the resurrection; synaxarion of the day
Odes 7 & 8	after Ode 8, chant "We praise, bless and worship the Lord" then the heirmos of Ode 8 from the last Menaion canon	after Ode 8, chant "We praise, bless and worship the Lord" then the seasonal katavasia of Ode 8	after Ode 7, the seasonal Katavasia; after Ode 8, we chant "We praise, bless and worship the Lord," then the seasonal katavasia of Ode 8	after Ode 7, the seasonal Katavasia; after Ode 8, we chant "We praise, bless and worship the Lord," then the seasonal katavasia of Ode 8
"The Theotokos and Mother of the Light..." and "More honorable..."	Yes, in the tone of the last Menaion canon	Yes, in the tone of the seasonal katavasia	Yes, in the tone of the katavasia	1 st Class: No, chant Ode 9 of the festal canon 2 nd Class: Yes, in the

				tone of the katavasia
Ode 9	chant heirmos of Ode 9 from last Menaion canon; then chant "It is truly meet..." in the same tone.	chant the seasonal katavasia of Ode 9	chant the seasonal katavasia of Ode 9	chant the seasonal katavasia of Ode 9
Little Litany	"For all the powers of heaven..."	"For all the powers of heaven..."	"For all the powers of heaven..."	"For all the powers of heaven..."
Holy is the Lord	No	No	Yes	Yes
Exaposteilarion	Menaion	Menaion	resurrection (once) and feast (once)	resurrection (once) and feast (twice)
Praises	read or, if verses are appointed in the Menaion, chanted	chanted: all verses are from the Menaion	chanted: Octoechos=4 Feast=4	chanted: Octoechos=4 Feast=4
Glory, Both now	none or, if verses are appointed, chanted	Menaion	G=eothinon; BN=usual Sunday	G=feast BN=usual Sunday
Doxology	Little Doxology, read. "To thee belongeth glory... Glory to God in the highest..."	Great Doxology, chanted	Great Doxology, chanted	Great Doxology, chanted
Litany & Prayer	"Let us complete..."	No	No	No
Aposticha	Menaion	none	none	none
Glory, Both now	Menaion	none	none	none
Apolytikion	commemoration G=(2 nd commemoration if any) BN=feast	commemoration	usual Sunday	usual Sunday
Ektenia	"Have mercy on us, O God..."	"Have mercy on us, O God..." and "Let us complete..."	"Have mercy on us, O God..." and "Let us complete..."	"Have mercy on us, O God..." and "Let us complete..."

Dismissal	“Wisdom” etc. and the Little Dismissal; with festal characteristic phrase (if any)	“Wisdom” etc. and the Great Dismissal; with festal characteristic phrase (if any)	“Wisdom!” etc. and the Great Dismissal and with both Sunday and festal characteristic phrases (if any)	“Wisdom!” etc. and the Great Dismissal and with both Sunday and festal characteristic phrases (if any)
Hours				
Apolytikion	feast G=commemoration	feast G=commemoration	resurrection G=feast	resurrection G=feast
Kontakion	feast	1 & 6 Hrs=feast 3 & 9 Hrs=commemoration	hypakoë	feast
Liturgy				
Refrains of the 1st & 2nd Antiphons	as on the feast	as on the feast	festal antiphons with “risen from the dead...”	1 st CLASS FEAST: festal antiphons with festal characteristic phrase 2 nd CLASS FEAST: festal antiphons with “risen from the dead...”
Refrains of the 3rd Antiphon	apolytikion of the feast	apolytikion of the feast	apolytikion of the resurrection	1 st CLASS FEAST: apolytikion of the feast 2 nd CLASS FEAST: apolytikion of the resurrection
Eisodikon	1 st CLASS FEAST: “Come let us worship...” Save us, O Son of God, <i>and the characteristic phrase</i> 2 nd CLASS FEAST: “Come let us worship...wondrous in the saints...”	1 st CLASS FEAST: “Come let us worship...” Save us, O Son of God, <i>and the characteristic phrase</i> 2 nd CLASS FEAST: “Come let us worship...wondrous in the saints...”	“Come let us worship...risen from the dead...”	1 st CLASS FEAST: <i>Festal introduction followed by</i> “Save us, O Son of God, risen from the dead...” 2 nd CLASS FEAST “O come let us worship...risen from the dead...”
Apolytikia	of the feast, of the	of the feast, of the	of the resurrection,	of the resurrection,

	commemoration(s), and of the Temple	commemoration(s), and of the Temple	of the feast, and of the Temple	of the feast, and of the Temple
Kontakion	of the feast	of the feast	of the feast	of the feast
Holy God	Yes	Yes	Yes	Yes
It is truly meet	Yes	Yes	Yes	festal
Koinonikon	of the feast	of the feast	usual Sunday	of the feast
We have seen the true light	Yes	Yes	Yes	1 st CLASS FEAST: No; chant festal apolytikion 2 nd CLASS FEAST: Yes
Dismissal	Great Dismissal with characteristic phrase,if any, or mention of the feast (no mention of the commemoration)	Great Dismissal with characteristic phrase, if any, or mention of feast (with mention of the commemoration)	Great Dismissal with Sunday and festal characteristic phrase, if any, or mention of feast	Great Dismissal with Sunday and festal characteristic phrase, if any, or mention of feast
9th Hour				
Apolytikia	feast G=commemoration	feast G=commemoration	resurrection G=feast	resurrection G=feast
Kontakion	feast	commemoration	hypakoë	feast

